

**2017 Smyrna Parks & Recreation  
Coach of the Year Nomination**

**Nominees Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Which organization does the nominee represent:** \_\_\_\_\_

**Consider the following when determining nominee:**

- Does he/she place the emotional and physical well-being of players ahead of his own personal desire to win.
- Does he/she treat each player as an individual, remembering the large range of emotional and physical development for the same age group.
- Does she/he do their best to provide a safe playing situation for players.
- Does she/he lead by example by demonstrating fair play and sportsmanship to all players.
- Is he/she knowledgeable of the rules and teach the rules to the players.
- Does he/she set a positive standard for other coaches as well as parents and players.
- Does he/she show the players how to improve in an area without criticism.
- Does she/he show respect towards other coaches, officials, parents and administrators.
- Does he/she meet with the parents to reinforce the importance of fun, sportsmanship and cooperation with others.
- Does he/she teach his/her team to be gracious in both victory and defeat.
- **Note:** The overall selectee will be expected to ride on the Parks float at the Christmas Parade and attend the Volunteer of the Year Dinner.

**Justification for nomination. Use the back of the form if necessary.**

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**Name of person/league submitting nomination:**

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**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Please return form to Marty Smith, Event Parks & Recreation Program Supervisor, Smyrna Parks & Recreation Department, 100 Sam Ridley Parkway, Smyrna. 615-459-9742 X2622. [marty.smith@townofsmyrna.org](mailto:marty.smith@townofsmyrna.org). Deadline for submission is November 9<sup>th</sup>. Parks Advisory Board will make selection at the November Parks Advisory Board Meeting. Winner will be recognized at the Coon Victory Lifetime Achievement Award Dinner on February 16, 2018.**