TOWN OF SMYRNA STORM WATER ADVISORY COMMITTEE **A**GENDA

April 15, 2019

Council Chamber	s, Town Hall
6:00 P	М

ACKNOWLEDGEMENT OF "ADOPT-A-STREAM" VOLUNTEERS

- III. **ACKNOWLEDGEMENT OF "ADOPT-A-ROADWAY" VOLUNTEERS**
- IV. PRESENTATION OF CERTIFICATES OF APPRECIATION TO SWAC MEMBERS
- V. CITIZENS COMMENTS Speakers are limited to (3) three minutes. Additional comments may be submitted in writing.
- VI. INTRODUCTION OF NEW STORM WATER ADVISORY COMMITTEE MEMBER
- VII. **ELECTION OF OFFICERS**

CALL TO ORDER

- VIII. REVIEW AND APPROVE MINUTES FOR JANUARY 28, 2019 STORM WATER ADVISORY COMMITTEE(SWAC) MEETING
- IX. **OLD BUSINESS**

I.

II.

- None this quarter Α.
- X. **New Business**
 - Consent / Correction Agenda A.
 - 1. Vacant / Inactive Account List
 - В. Adjustment Applications

None this quarter

C. **Credit Applications**

None this quarter

- XI. REPORTS OF OFFICERS, COMMITTEES, OR STAFF
 - A. Discuss Storm Water Utility inquiries to date
 - B. Presentation of Quarterly Report
 - C. Miscellaneous
- XII. **A**DJOURNMENT